

TUESDAY, October 16, 2018

Call to Order / Opening Prayer / Pledge of Allegiance

1. APPROVAL & SIGNING OF MINUTES

- | | |
|-------------|---|
| 8:30 - 9:00 | Open Business-Public Comment |
| 9:00-9:15 | Phone Interview w/Center for Community Action |
| 9:30 | Stanley Kerlin-County Solicitor-Avanco |
| 10:00-11:00 | 1st Draft Budget Review |
| 12:00 | Partnership |

2. UPCOMING MEETINGS

- | | |
|--------------|---|
| 10/16 | 6:30 Extension Council Meeting |
| 10/18 | 7:00 Planning Commission Meeting |
| 10/19 | FFFF |

SIGNATURES/CORRESPONDENCE (see red folder)

❖ Signatures

Motions

- October 9, 2018 Meeting Minutes
-